

03500.015547

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: )  
Yukitoshi TAKEUCHI, et al. ) : Examiner: James A. Thompson  
Application No.: 09/899,022 ) : Group Art Unit: 2625  
Filed: July 6, 2001 ) : Confirmation No: 3535  
For: IMAGE READING APPARATUS ) : December 4, 2006  
AND ORIGINAL COVER THEREOF ) :

**Mail Stop RCE**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Transmitted herewith is a Request for Continued Examination (RCE), a Preliminary Amendment, Interview Summary, and Petition for Extension of Time in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	10	MINUS	24	= 0	x \$25 \$50	0
INDEP. CLAIMS	1	MINUS	3	= 0	x \$100 \$200	\$0
Fee for Multiple Dependent claims \$180/\$360						\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT---						\$0.00

- ☐ °Verified Statement claiming small entity status is enclosed, if not filed previously.
- ☒ Please charge **\$120.00** to Deposit Account No. 06-1205 to cover the fee for a one-month extension of time.
- ☒ Please charge **\$790.00** to Deposit Account No. 06-1205 to cover the fee for a Request for Continued Examination (RCE).
- ☒ Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205.
- ☐ A check in the amount of \$\_\_\_\_\_ to cover the fee for a \_\_ month extension is enclosed.
- ☐ A check in the amount of \$\_\_\_\_\_ to cover the Information Disclosure Statement fee is enclosed.
- ☒ Applicants' undersigned attorney may be reached in our Washington, D.C. office by telephone at (202) 530-1010. All correspondence should continue to be directed to our address given below.

Respectfully submitted,

/Gary M. Jacobs/

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Attorney for Applicants  
Gary M. Jacobs  
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